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**APPEALS AND COLLECTIVE DISPUTES SUB-COMMITTEE**

**AGENDA**

**22 NOVEMBER 2023 AT 1.00 pm**

**Order of Business**

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- 1. Appointment of Chair**
- 2. Welcome and Housekeeping Arrangements**
- 3. Exclusion of Press and Public**  
To identify items where resolutions may be moved to exclude the public and press
- 4. Declarations of Interest**  
Members to declare any interest they have in the business to be considered at the meeting
- 5. Appeal Against Dismissal - Children's Services Portfolio (Ref 000016)**  
Report of the Strategic Director of Children's Services

(**NOTE:** The report at item 5 in the above agenda is not available to the public and press because it contains exempt information described in paragraph 4 of Schedule 12A to the Local Government Act 1972 (as amended))